

Regular Council Meeting - July 10, 2023 Council Voting Summary

| Agenda Item | Description                                                                                          | Resolution                                                                                                                                                                                                                                                                          | Mayor Yu | Councillor Bennett | Councillor Frizzell | Councillor Klassen | Councillor Polillo | Councillor Ramsay | Councillor Sampson | Councillor Scott | Councillor Skakun | Decision | For/Against Count |
|-------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---------------------|--------------------|--------------------|-------------------|--------------------|------------------|-------------------|----------|-------------------|
| A.          | ADOPTION OF THE AGENDA                                                                               | That the agenda for the regular meeting of Council scheduled for July 10, 2023, BE ADOPTED.                                                                                                                                                                                         | Yes      | Absent             | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 7 - 0             |
| B.          | ADOPTION OF MINUTES                                                                                  |                                                                                                                                                                                                                                                                                     |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| B.1         | Adoption of Minutes – June 26, 2023                                                                  | That the minutes of the regular Council meeting held June 26, 2023, BE ADOPTED as read on this day and that such minutes as read set out all of the business before Council at that meeting and fully and properly record all of the resolutions passed by Council at that meeting. | Yes      | Absent             | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 7 - 0             |
| C.          | DELEGATION                                                                                           |                                                                                                                                                                                                                                                                                     |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| C.1         | Prince George Air Improvement Roundtable (PGAIR)                                                     |                                                                                                                                                                                                                                                                                     |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| D.          | CONSENT AGENDA (FOR INFORMATION)                                                                     |                                                                                                                                                                                                                                                                                     |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| D.1         | Report: Adam Davey, Director of Public Safety: <u>Bylaw Services: Best Practices Update</u>          | That Council DIRECTS Administration to return a report to Council with a one-year update on Bylaw Services' implementation of use-of-force equipment.                                                                                                                               | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| D.1         | Report: Adam Davey, Director of Public Safety: <u>Bylaw Services: Best Practices Update</u>          | That Council RECEIVES FOR INFORMATION the report dated June 23, 2023 from the Director of Public Safety titled "Bylaw Services: Best Practices Update."                                                                                                                             | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| E.          | REPORTS                                                                                              |                                                                                                                                                                                                                                                                                     |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| E.1         | Report: Deanna Wasnik, Director of Planning and Development: <u>Asset Management Strategy Update</u> | That Council RECEIVES FOR INFORMATION the report dated July 10, 2023 from the Director of Planning and Development titled "Asset Management Strategy Update".                                                                                                                       | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |

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|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---------------------|--------------------|--------------------|-------------------|--------------------|------------------|-------------------|----------|-------------------|
| E.2         | Report :Deanna Wasnik, Director of Planning and Development:<br><u>Support for Application to the Complete Communities Program</u>                                                                                                                                            | <i>That Council SUPPORTS Administration's application to the Union of BC Municipalities for a grant of up to \$150,000 from the Complete Communities Program to facilitate a Complete Community Assessment; and AUTHORIZES the Director of Planning and Development and the Director of Finance and IT Services to sign any necessary funding agreements if the application is successful.</i> | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| E.3         | Report: Deanna Wasnik, Director of Planning and Development: Zoning Bylaw Amendment Application No. RZ100772 (Bylaw No. 9361)<br><br>Location: 2599 North Nechako Road<br><br>Bylaw: <u>City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9361, 2022</u> | <i>That Council GIVES THIRD READING of "City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9361, 2022."</i>                                                                                                                                                                                                                                                                | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |

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| E.4         | Report: Deanna Wasnik, Director of Planning and Development:<br><u>Development Variance Permit Application No. VP100645</u><br><br>Location: 604 Burden Street    | <i>That Council APPROVES Development Variance Permit No. VP100645 to vary "City of Prince George Zoning Bylaw No. 7850, 2007" for the property legally described as Lot 20, Block 73, District Lot 343, Cariboo District, Plan 1268, as follows:<br/>a. Vary Section 10.4.6 6. by decreasing the minimum exterior side yard setback from 3.0 metres to 2.4 metres, as shown on Exhibit "A" to VP100645.</i> | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| E.5         | Report: Deanna Wasnik, Director of Planning and Development:<br><u>Development Variance Permit Application No. VP100646</u><br><br>Location: 5055 Continental Way | <i>That Council APPROVES Development Variance Permit No. VP100646 to vary "City of Prince George Zoning Bylaw No. 7850, 2007" for the property legally described as Parcel 1, District Lot 745, Cariboo District, Plan PGP43698 as follows:<br/>a. Vary Section 14.2.5 3. by decreasing the minimum side yard setback from 7.5 metres to 4.0 metres, as shown on Exhibit "A" to VP100646.</i>               | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |

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| E.6         | Report: Deanna Wasnik, Director of Planning and Development: <u>Zoning Bylaw Amendment Application No. RZ100790 (Bylaw No. 9414)</u><br><br>Location: 2270 -2302 Hart Highway<br><br>Bylaw: <u>City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9414, 2023</u> | <i>That Council GIVES FIRST AND SECOND READING of "City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9414, 2023."</i>                                            | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| E.7         | Report: Adam Davey, Director of Public Safety: <u>Building Safer Communities Fund Grant Update</u>                                                                                                                                                                                   | <i>That Council RECEIVES FOR INFORMATION the report dated June 19, 2023 from the Director of Public Safety titled "Building Safer Communities Fund Grant Update."</i>                 | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| <b>F.</b>   | <b>BYLAWS FINAL READING</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| F.1         | Bylaw: <u>City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9354, 2022</u>                                                                                                                                                                                      | <i>That Council GRANTS FINAL READING AND ADOPTION of "City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9354, 2022."</i>                                         | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| F.2         | Bylaw: <u>City of Prince George 5 - Year Operating and Capital Financial Plans Bylaw No. 9296, 2022, Amendment Bylaw No. 9413, 2023</u>                                                                                                                                              | <i>That Council GRANTS FINAL READING AND ADOPTION of "City of Prince George 5 - Year Operating and Capital Financial Plans Bylaw No. 9296, 2022, Amendment Bylaw No. 9413, 2023."</i> | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| F.3         | Bylaw: <u>City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9393, 2023</u>                                                                                                                                                                                      | <i>That Council GRANTS FINAL READING AND ADOPTION of "City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9393, 2023."</i>                                         | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |
| <b>G.</b>   | <b>CORRESPONDENCE</b>                                                                                                                                                                                                                                                                | <i>That Council RECEIVES FOR INFORMATION Correspondence Item G.1.</i>                                                                                                                 | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |

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|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---------------------|--------------------|--------------------|-------------------|--------------------|------------------|-------------------|----------|-------------------|
| G.1         | Correspondence dated June 21, 2023 from Mayor Peter Jones, District of North Saanich: Province of British Columbia's Home for People Action Plan                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| H.          | <b>PUBLIC HEARINGS</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |                     |                    |                    |                   |                    |                  |                   |          |                   |
| H.1         | <p>Report: Deanna Wasnik, Director of Planning and Development: <u>Section 219 Covenant Application No. RC000024 (Bylaw No. 9406 and 9407)</u></p> <p><u>Location: 2990 Gunn Road</u></p> <p>Bylaw: <u>City of Prince George Restrictive Covenant Discharge Bylaw No. 9406, 2023</u></p> <p>Bylaw: <u>City of Prince George Restrictive Covenant Modification Bylaw No. 9407, 2023</u></p> | <p><i>That Council GIVES THIRD READING of "City of Prince George Restrictive Covenant Discharge Bylaw No. 9406, 2023" to discharge the Section 219 Covenant registered as Land Title Office Document No. BB989921 on Parcel A, District Lot 629, Cariboo District, Plan 902, Except Plans 34343, EPP4087 and EPP6480.</i></p> <p><i>That Council GIVES THIRD READING of "City of Prince George Restrictive Covenant Modification Bylaw No. 9407, 2023" to modify the Section 219 Covenant registered as Land Title Office Document No. BB989922 on Parcel A, District Lot 629, Cariboo District, Plan 902, Except Plans 34343, EPP4087 and EPP6480.</i></p> | Yes      | Yes                | Yes                 | Yes                | Yes                | Yes               | Absent             | Yes              | Yes               | CARRIED  | 8 - 0             |