

Date: April 17, 2026  
To: **Mayor and Council.**  
Name and title: Ethan Anderson, Manager of Legislative Services/Corporate Officer  
Subject: Regular Closed Council Meeting – Monday, April 27, 2026 at 3:30 p.m.  
Attachment(s): None

#### Recommendation(s):

That the regular meeting of City Council scheduled for Monday, April 27, 2026 at 3:30 p.m., be closed to the public to permit discussion of items relating to:

- personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity; pursuant to subsection 90(1)(b) of the *Community Charter*.
- the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality; pursuant to subsection 90(1)(e) of the *Community Charter*.
- litigation or potential litigation affecting the municipality; pursuant to subsection 90(1)(g) of the *Community Charter*.

#### Purpose:

For Council decision.

#### Discussion:

“City of Prince George Council Procedures Bylaw No. 8388, 2011” requires that, subject to the provisions of the *Community Charter*, all meetings of council be open to the public.

Notwithstanding that general aim, the Council Procedures Bylaw and the *Community Charter* permit the closing of a meeting, or part of a meeting to the public if the subject matter relates to one or more of the matters listed under section 90 of the *Community Charter*.

The *Community Charter* and the Council Procedures Bylaw require that, before a meeting or part of a meeting is closed to the public, the Council must state, by resolution:

- (a) the fact that the meeting is to be closed; and
- (b) the basis under the applicable subsection 90 of the *Community Charter* on which the meeting is to be closed.

#### Summary and conclusion:

It is recommended that this meeting be closed to the public to permit discussion of subject matter relating to the aforementioned subsection(s) of section 90 of the *Community Charter*.

#### Respectfully submitted:

Ethan Anderson, Manager of Legislative Services/  
Corporate Officer

Meeting Date: 2026-04-27